

# Crawley Borough Council

## Minutes of Licensing Committee 4 November 2015 at 7.30pm

### Present:

Councillor B J Quinn (Chair)

Councillor M L Ayling (Vice-Chair)

Councillors B J Burgess, K L Jaggard, M G Jones, C C Lloyd, L S Marshall-Ascough, K McCarthy, B McCrow, C A Moffatt, C J Mullins, D M Peck, R Sharma, J Stanley and K J Trussell

### Officers Present:

Tony Baldock	Environmental Health Manager
Mez Matthews	Democratic Services Officer
Astrid Williams	Legal Clerk

### 12. Members' Disclosure of Interests

No disclosures of interests were made by Members.

### 13. Minutes

The minutes of the meeting of the Committee held on [2 September 2015](#) were approved as a correct record and signed by the Chair.

### 14. Environmental Services Business Plan 2015-2016

The Committee considered report [PES/193](#) of the Head of Economic and Environmental Services which sought the Committee's approval of the contents of the Environmental Services Business Plan for 2015-2016.

The Cabinet Member for Environmental Services advised that the Plan had been brought before the Committee as a familiarisation exercise. The Committee was advised to email any typographical errors found in the document to the Environmental Health Manager, rather than raising them at the meeting.

The Environmental Health Manager informed the Committee that several documents had been combined to produce a single more concise Plan. He advised that the word "restricted" in the final sentence on page 2 of the Policy should be amended to read "restructured". Following a query from the Committee, the Environmental Health Manager agreed to check whether the term "third world countries", which was cited in the Policy, was terminology still used in current legislation.

The Committee acknowledged the excellent work which was undertaken by the Environmental Health Officers, not only locally, but also nationally as a front line defence at Gatwick Airport.

**RESOLVED**

That the contents of the Environmental Services Business Plan 2015-2016 as set out in Appendix A to report [PES/193](#) be approved.

**15. Closure of Meeting**

With the business of the Committee concluded, the Chair declared the meeting closed at 7.47pm.

**B J QUINN**  
**Chair**